

15 January 2015

10. QUESTION TIME

Question 1 – Sixth Forms in schools

1. Mr A T Amos will ask the Cabinet Member with Responsibility for Children and Families:

"Would the Cabinet Member with Responsibility for Children and Families encourage those secondary phase schools who want to have them to establish sixth forms on their premises, given the educational and other advantages of students being educated at this level in the surroundings of a school?"

Question 2 – Street lighting

2. Mr R M Udall will ask the Cabinet Member with Responsibility for Highways:

"Can the Cabinet Member with Responsibility for Highways confirm how many Worcestershire street lights are now turned off after midnight? Furthermore, can he confirm how many more will be switched off in 2015 and in what locations?"

Question 3- Living wage

3. Mr P M McDonald will ask the Cabinet Member with Responsibility for Transformation and Commissioning:

"Would the Cabinet Member with Responsibility for Transformation and Commissioning please inform me how many of the County Council's employees are not in receipt of the Living Wage?"

Question 4 – Library usage

4. Mr P M McDonald will ask the Cabinet Member with Responsibility for Localism and Communities:

"Would the Cabinet Member with Responsibility for Localism and Communities please inform me of the total number of users of our libraries in 2010 and the current figure?"

Question 5 – Education of vulnerable pupils

5. Ms P A Hill will ask the Cabinet Member with Responsibility for Children and Families:

"What is the view of the Cabinet Member with Responsibility for Children and Families regarding the Government policy advocating more use of boarding schools for vulnerable pupils and does she intend to fund more places as this is likely to improve outcomes for these

children?"

Contact Points

County Council Contact Points

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Specific Contact Point for this Report

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Background Papers

In the opinion of the proper officer (in this case the Head of Legal and Democratic Services) there are no background papers relating to the subject matter of this report.